



## AGENDA

### September 6<sup>th</sup>, 2018 Agenda Meeting

1. ROLL CALL – Mr. Taliani, Mr. Stoneburner, Mr. Kissel, Mr. Novosat, Mr. Nwanski
2. MINUTES
  - A. Move to Accept the minutes from the August 2, 2018 meeting
3. CITIZENS COMMENTS
4. COMMUNICATIONS
  - A. Pennsylvania Municipal Retirement 2019 Municipal Obligation is Zero
5. BIDS
  - A. Received Letter from Senate Engineering's recommendation to award Sanitary Sewer Improvement Project Phase 4 to Jet Jack Inc. of 520 Thoma Run Road, Oakdale Pa 15071 in the amount of 89,106.00
6. RESOLUTIONS AND ORDINANCES
  - A. Ordinance # 827 - STORMWATER MANAGEMENT ORDINANCE, AN ORDINANCE BY THE BOARD OF TOWNSHIP COMMISSIONERS IN AND FOR THE TOWNSHIP OF EAST DEER, ALLEGHENY COUNTY, PENNSYLVANIA, CONCERNING THE MANAGEMENT OF STORM WATER RUNOFF WITHIN SAID TOWNSHIP; STATING PUBLIC PURPOSES AND INTENTIONS; DEFINING TERMS; CREATING RULES, REGULATIONS AND CRITERIA FOR SUCH MANAGEMENT, INCLUDING THE DEVELOPMENT OF PLANS AND STUDIES; REQUIRING PERMITS AND INSPECTIONS; PRESCRIBING DESIGN STANDARDS; ESTABLISHING ADMINISTRATIVE PROCEDURES; PROVIDING ENFORCEMENT REMEDIES AND PENALTIES.
  - B. Resolution #2018-05 - RESOLUTION OF COUNCIL OF THE TOWNSHIP OF EAST DEER TOWNSHIP APPROVING THAT THE ACQUISITION AND SUBSEQUENT DISPOSITION OF NUMEROUS PARCELS OF VACANT PROPERTY KNOWN AS BLOCK AND LOT NUMBERS 960-F-130 WOULD BE IN ACCORD WITH THE COMPREHNSIVE PLAN OF THE MUNICIPALITY
7. COMMITTEE REPORTS
  - A. Discuss Dates for Christmas Party
8. OLD BUSINESS
  - A. MS4 Update
9. NEW BUSINESS
  - A. Discuss East Deer Township Police Taser Policy.
  - B. Discuss possibility hiring Part Time Police Officer
  - C. Discuss Establishing the dates for 2019 Budget Planning
  - D. Discuss Appointing Angela Manchini to the Recreation Board

- E. Received the 2018-2019 Participation Agreement with the United Steelworkers for Health Care.
- F. Discuss upgrading the Code Red System to the next plan.
- G. Discuss the Allegheny County Citizen police review board.

10. BILLS

- A. Move to Accept this month's bills presented from the Township Secretary.

11. ADJOURNMENT