



**AGENDA COMMISSIONERS MONTHLY MEETING**  
**February 9, 2023, Monthly Meeting**

**1. ROLL CALL** – Mr. A. Taliani \_\_\_\_ Mr. R. Stoneburner\_\_\_\_, Mr. E. Kissel\_\_\_\_, Mr. J. Novosat \_\_\_\_,  
Mr. J. Nwanski \_\_\_\_

**2. MINUTES**

**A.** Move to Accept the minutes from the January 5, 2023, Monthly Meeting  
Motion \_\_\_\_ Second \_\_\_\_ Questions \_\_\_\_\_ Results \_\_\_\_\_

**3. CITIZENS COMMENTS**

**4. COMMUNICATIONS**

- A.** Letter from Peoples Gas to provide our 2023 schedule for road paving.
- B.** Email from Municipal Pension Reporting Program, Department of the Auditor General that the results of the 2022 distress determination for East Deer Township is a total distress code of 0 and our funded ratio is 247 percent.
- C.** Received letter from Allegheny League of Municipalities that East Deer Township has been designated as a 2023 Banner Community.
- D.** Received letter and resolution from Tarentum Borough raising water rates to East Deer Township as of May 15, 2023
- E.** Received a Thank you from Mrs. Ashley McIntyre and Family for our support.

**5. BIDS**

**6. RESOLUTIONS AND ORDINANCES**

**A.** Resolution 2023-02 - RESOLVED, that the Township of East Deer (the Governing Body”) shall be, and the same hereby are authorized to submit a Financial Assistance Application to the Pennsylvania Infrastructure Investment Authority (PENNVEST), substantially in the form presented at this meeting for the purpose of financing/partially financing the construction, rehabilitation and/or extension of the water/sewer system. Appropriate officers of the Governing Body are hereby authorized to execute all certifications and documentation required in connection with the application.”

**7. COMMITTEE REPORT**

**8. OLD BUSINESS**

**9. NEW BUSINESS**

- A.** Authorize Solicitor Craig Alexander to make sure that all legal work has been done and completed on the following properties for demolition: 108 Meadow Ave, 168 Clarks Pike, 206 Clarks Pike and 741 Days Run Road  
Motion \_\_\_\_ Second \_\_\_\_ Questions \_\_\_\_\_ Results \_\_\_\_\_
- B.** Discuss the 2023 road paving to provide for Peoples Gas
- C.** 2013 F350 4x4 w Salt Spreader & Plow Bid closed on Munic-bid at a high bid of \$10,200.  
Motion \_\_\_\_ Second \_\_\_\_ Questions \_\_\_\_\_ Results \_\_\_\_\_

**10. BILLS**

**A.** Move to Accept this month's bills presented from the Township Secretary.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Questions \_\_\_\_\_ Results \_\_\_\_\_

**11. ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Questions \_\_\_\_\_ Results \_\_\_\_\_